South Dakota JCI Senate Foundation Scholarship Application Information

Carefully read the instructions for applying to the United States/South Dakota JCI Senate Foundation Scholarship Program. Each year, the South Dakota JCI Senate Foundation and the United States JCI Senate Foundation awards scholarship grants to qualifying high school seniors, in the United States, who plan to continue their education at an accredited post-secondary college, university, or vocational school. The number of grants awarded will be at the discretion of each Foundation. The grants must be used for educational expenses in the first year of full-time study. Checks awarded will be made out in the name of the recipient and the educational institution of their choice.

***Instructions for application:***

Read all instructions carefully. Failure to comply may be cause for disqualification.

* All submissions must be **typewritten**.
* Follow the format included in this application package.
* Supporting documentation of your choice may follow each page as appropriate.
* Reference letter are limited to five (5) with a maximum length of one (1) page each.
* Your name must be on the top of **each sheet in the package**, along with a page numbering system that states “page \_\_\_ of \_\_\_.”
* All materials must be submitted under one cover. Materials sent in multiple mailings will not be accepted.
* Application must be postmarked no later than January 15th.
* Staple all pages together in the upper left-hand corner and include all references and other attachments.
* Each page of your application must be numbered in the upper right-hand corner.
* Remember to sign the application on the last page- at the bottom of the personal statement page.

Mail the completed application package to:

Laura Snow,

Senator #62726

206 N. Tyler Avenue

Pierre, SD 57501

Questions?[lauramsnow@gmail.com](mailto:lauramsnow@gmail.com)

# United States JCI Senate Foundation Scholarship Application

1. **Applicant Information**

Applicant Name: Date of Application:

Applicant Home Address:

City: State: Zip:

Applicant Email Address:

Applicant Phone Number:

Name of Applicant’s High School:

1. **Parent/Guardian Information:**

Father/Guardian Name:

Father/Guardian Home Address if different than Applicant:

City: State: Zip:

Occupation:

Mother/Guardian Name:

Mother/Guardian Home Address if different than Applicant:

City: State: Zip:

Occupation:

Is applicant’s mother and/or father deceased? \_\_\_\_\_ Mother \_\_\_\_\_ Father

How many siblings or other relatives/others depend on these parents/guardians for food/lodging/financial support?

1. **Post-Secondary Education Information:**

Name of post-secondary institution Applicant plans to attend:

Address of institution:

City: State: Zip:

Has Applicant been accepted to this institution? \_\_\_\_\_ Yes \_\_\_\_\_ No If yes, attach copy of acceptance letter.

1. **Applicant’s Financial Statement**

The financial contribution of the applicant toward his/her own education is an important consideration in awarding this scholarship. The committee does not wish to penalize those students whose industry and careful planning have been a consideration in planning for college attendance.

|  |  |
| --- | --- |
| **INCOME** | |
| Savings to Date | **$** |
| Expected summer earnings | **$** |
| Expected parent contribution | **$** |
| Money from other sources/gifts | **$** |
| **Total estimated income** | **$** |
|  |  |
| **EXPENSES** | |
| Tuition and incidental fees | **$** |
| Room and board | **$** |
| Books and supplies | **$** |
| Clothing | **$** |
| Other expenses (travel, recreation) | **$** |
| **Total estimated expenses** | **$** |
|  |  |

Explain any special personal or family financial situation you believe merits special consideration.

1. **Leadership Positions and Offices**

List by name and by year (9, 10, 11, 12), leadership positions and offices held, and the approximate time commitment each month for all activities (school, church, community, volunteer).

**Position Organization Year Commitment**

1. **Memberships**

List by name and by year, any memberships in organizations and the approximate time frame commitment each month for such organizations.

**Organization Year Commitment**

1. **Honors and Awards**

List by name and by year, the honors and awards you have received during high school.

**Honor/Award Year**

1. **Employment**

List the names and addresses (City, State) of employers, including family business or self-employment. Indicate part-time work, work during the summer only, or full-time work and include the hours you worked on a monthly basis. (copy as needed for number of employers)

**Employer:**

**Address:**

**Work Time and Hours:**

1. **References**

You may include up to five (5) letters of reference from educators, clergy, employers, and/or community leaders. References should be attached to this application.

1. **Transcript**

A copy of your current high school transcript **must** be included. It does not need to be a certified, sealed copy.

1. **Personal Statement**

Type a paragraph of 100-300 words, indicating your chosen field of post-high school study. State your reasons for this choice. Include any pertinent experience, activities, and accomplishments. This page will be the final page of your application.

1. **High School Contact**

Fill in the following information completely.

Applicant’s High School:

Street Address of High School:

City: State: Zip:

Principal’s Name:

Principal’s School Phone Number:

1. **Personal Statement**

Type a paragraph of 100-300 words, indicating your chosen field of post-high school study. State your reasons for this choice. Include any pertinent experience, activities, and accomplishments. This page will be the final page of your application.

I certify that the facts contained in this scholarship application are true and correct. The United States JCI Senate Foundation is hereby authorized to verify any information contained in this application. I understand that any falsification or misrepresentation will result in disqualification.

Signature of Applicant Date Signed